

In The Name of Allah The Compassionate The Merciful

RUQYAH THERAPY CENTRE 21 DAY TREATMENT PROGRAMME

Nasiha: Conditions for this Ruqyah to work

- A.** *This treatment is designed to help destroy Sihr, evil Jinns and the evil eye. Allah Says in the Quran: “**And We Have revealed this Quran as a Healing and Mercy to the Mu’minun**” (17:82). Every one is a Muslim but to receive healing from Allah one must try to be a Mu’min. This can be achieved by being firm on Tawhid (Oneness of Allah), believe that only He can cure, seek help only through Shariyyah compliant Ruqyah, abstain from shirk and sins, obey Allah’s commands (Fardh) and build ones relationship with Allah through reciting Quran, praying (Salah), Tahajjud (Qiyamullayl). The more you strengthen your relationship with Allah the weaker the Sihr and the Jinns will be until they become so weak the Sihr breaks and the Jinns leave or die.*
- B.** *The greatest reason why people do not benefit from Ruqyah Shariyyah is shirk. Many Muslims go to the Pirs, and Mullahs who give out Taweez (not a practice of the Prophet sws), in it we find black magic symbols, numbers, names of devils etc. Rarely do we find Taweez containing Quran. When there is, people tend to take it to the toilet and unclean places without taking it off resulting in sin and disrespect for the words of Allah. They also claim they have so called Jinn’eh Mumeen with them. The fact is they all have Shaitans working for them. The Prophet sws, Sahabas and the Salafs of the past never had Jinns working for them. The only way Jinns will work for a person is when that person commits Kufr (disbelief). As Allah says in the Quran “**And verily there were men among mankind who took shelter with the men among the Jinns, but they (Jinns) increased them (mankind) in sin and disbelief**”. (Al-Jinn: 6)*

1. Ruqyah water: Diluting the Quran sheet (21 days)

Buy a 20 litre bin drum with a lid (water lasts 5 days), fill it with drinking water, put 1 Quran sheet in the drum, when the ink has diluted take the paper out, dry it, burn it. You must drink a minimum of one litre of Quranic water per day. When the water finishes do the same by filling the drum with drinking water and diluting another Quran sheet.

2. Ruqyah Ghushl: Cuts the effect of external, symbolic Sihr & sihr that has been touched/walked on by the patient (21 days)

Put approximately 1.5 litre of Ruqyah water in a bowl, add hand full of salt, crush and add 7 Sidir leaves, add hot water to make it warm, pour it over your head and entire body with a jug. Take your time and rub the painful parts much as possible.

3. Sihr which has been touched/walked on: Quran read on Olive Oil to burn any Sihr/Jinn stuck on the skin (21 days)

Apply the Ruqyah oil to the whole body after every Ruqyah Ghushal and before going to bed. Put Ruqyah oil deep into your ears & nose in the morning & before going to bed using ear bud. Spouses can apply the oil on each other by applying deep tissue massage, as the oil is applied read Fatiha, Ayatul Qursi, the three Quls and blow on the area being massaged.

4. Sihr which has been eaten: Senna leaves/honey diluted in milk/cider vinegar mixed with Ruqyah water (days as stated)

- First thing in the morning on empty stomach boil 0.5litre Ruqyah water. Turn the heat off, put two tablespoon of Senna Leaves, leave to cool down, take out the leaves and drink the whole 0.5 litre water. Add honey if you find the drink too bitter. Continue every morning fordays. You only stop if you have loose motion without pain or cramps.
- After the Senna treatment drink 0.5liter of Ruqyah water mixed with 1 table spoon of honey & 1 tea spoon of cider vinegar half an hour before breakfast for the rest of the 21 days.
- Pregnant women should not take Senna leaves; they should have Ruqyah read on dilution of milk and honey in the morning thirty minutes before breakfast for 7 days, than follow 4, b above.

5. Spraying: Burn & chase the jinn out of the house & businesses / neutralise any Sihr in the house & business (21 days)

Spray the whole house with **Ruqyah water**, walls, ceilings, floors, behind/under furniture’s, windows, exterior doors, cloths, mattresses, pillows, cars, businesses, etc. say Bismillah Allah’hu-Akbar as you spray.

6. Burning Ruqyah read on Incense: Burns the Jinn troubling the patient (15/21 days)

Sisters may wear an Abaya or maxi. Brothers may wear a Thawb without any underclothing. Put the incense cone on a platter so the floor doesn’t burn. Burn the tip of the incense. Stand over it so the smoke is trapped under the loose clothing.

Remain standing until the incense cone burns away. Read Ayatul Qursi 11 times on Incense & burn it in the house every evening.

7. Fight, kill, destroy Sihr & evil Jinns in dreams (21 days)

- a. Perform two Rakah of Tahajjud, in Sujud read and repeat after Subahan Arabiyah A'la much as you can.

رَبَّنَا زِدْنَاهُمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنْتَهُمْ لَعْنًا كَبِيرًا (٦٨)

Our Lord! Give them double torment and curse them with a mighty curse. (Al-Ahzab:68)

- b. Do your evening Athkar, Fatiha, the three Quls, read and blow on your hands, wipe the whole body, head to toe, three times, read the Duwah for sleep. Allahumma Bismika Amutuahyah

- c. Sleep on your right side & read Ayatul Qursi 11 times. Then repeat the verse below with vengeance until you fall asleep:

أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمُ اللَّهُ جَمِيعًا ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٨﴾

Wherever you are, Allah will bring you to together. For Allah has power over all things. (Al-Baqarah: 148)

- d. When you see any images of Jinns, sahirs, strange people, animals, etc. or anything that causes you to fear as your falling asleep, recite Ayatul Qursi until they burn. If they runaway, chase after them keep reciting Ayatul Qursi until they are dead. You might find it difficult or awkward at first, by doing it every night it will get easy and become natural In-sha-Allah,

A true story regarding the above Amal: A Raqi did Ruqyah on a person. After more than a week of Ruqyah he saw in a dream the criminal who done the sorcery. He recognised the sorcerer. The sorcerer had a bag of snakes with him. The sorcerer took a snake out of the bag and through it at the Raqi. The snake came at him like an arrow. The Raqi started to say Allahhu' Akbar and saw a sword in his hand, with the sword he cut the snake. He then took the bag, opened the sorcerer's mouth, poured all the snakes in the bag into the sorcerer's mouth, while continuously saying the Takbir. The Raqi later saw the sorcerer in reality, he was very ill. His legs were black with poison and later died in hospital. **The Prophet SWS said "There is no barrier between Allah and the Duwah of the oppressed".**

DAILY AMAL

1. Say Bismillahi Tawakkaltu Alallah wa Lahawla Wala Quwwata Illahbillah and put your left foot out when going out of the house. When entering the house say Bismillah enter with your right foot first, say the Salam. Say Bismillah before: taking off your cloths, before eating, bring the children in the house and close the widows and doors before Maghrib, husband & wife must say the Duwah before sexual relationship (Duwah in Hisnul Muslim). Say the Duwah for entering the bathroom/toilet (Duwah in Hisnul Muslim).
2. Recite after every Fardh prayer Fatiha, Ayatul Qursi & the three Quls blow on your hands than wipe your whole body head to toe, times 3
3. Read: La ilaha illaAllahu Wahdahu La sharikalahu La hulMulku Walahulhamdu Wahuwa'alal Qu'lli Shayin Qadir 100 times after Fajjar & Maghrib prayer.
4. Read Surah Baqarah at home. Divided it into three parts and finish the Surah in every three days. Leave Surah Baqarah on play on a CD player (put it on repeat) in the evening & throughout the night.
5. Those brothers & sisters cannot recite Quran, must attend local Quran classes & learn how to read Quran. In the mean time you can target to recite every day Surah Fatiha 100 times, Ayatul Qursi 100 times, the three Quls, Ikhlas, Falaq & Naas 100 times each with the intention to destroy the evil which has enveloped your lives. Spread the reading throughout the day and evening so it will be easy. When finished reciting, blow on the Ruqyah water, oil, incense to make it more potent. Learn their meanings so you know what your reciting which will be more effective against the evil that has touched you.

EVERYTHING STATED ON THIS PAPER MUST BE FOLLOWED WITHOUT FAIL FOR THE RUQYAH TO WORK. AFTER THE 21 DAYS TREATMENT IF SOME OF THE SYMPTOMS PERSIST THAN PLEASE MAKE AN APPOINTMENT TO SEE US. MAY ALLAH GRANT YOU WELLBEING AND CURE YOU WITH HIS GRACE AND MERCY.

IDENTIFYING A SAHIR (magician) AND THE DANGERS OF SEEKING THEIR HELP

If you find one of the characteristics mentioned below in a Pir, Mullah, Sheikh or a Raqi who treats people suffering from Sihr or other related illnesses, then this person is definitely a Sahir (Witch).

1. He asks the patient his and his Mother's names.
2. He takes a sweaty garment from the patient e.g. a piece of cloth that is in contact with skin. He takes it as a tracker for the jinn to follow.
3. He sometimes asks for an animal, with certain specifications, in order to slaughter it without mentioning the Name of Allah, He may use the sacrificial blood to stain the painful areas of the patient, write talisman with the blood, or throw the carcass in a place designated by the Jinn.
4. He writes incantations with grids, numbers, figures and symbols. Mostly Polytheistic and full of Praise to the Chief Devil/s. Act as a portal for the Jinn.
5. He recites Qur'anic verses, only to take the trust of the Patient, but mixes polytheistic words to praise the demons.
6. He instructs the patient to isolate himself/herself in a dark room and not to talk to people for a specific period of time.
7. He sometimes instructs the patient not to touch water for a specific period of time.
8. He gives the patient some items to bury in the ground or hang somewhere high like a tree which acts as a portal for the jinn.
9. He gives the patient some pieces of paper to burn and use as incense for his or her body. Jinn are attracted and also repelled by burning incense, depending upon what was read on the incense.
10. He murmurs unclear words.
11. He sometimes informs the patient of his name, his town and the purpose of the visit. He knows this from the Qareen of that patient.

If you discover that this man is a Sahir, do not go to him; or else you are the person whom the Prophet sws describe in the following Hadith:

“Whoever goes to a soothsayer and believes what he says, has disbelieved in the Message sent to Muhammad (pbuh); and his prayers will not be accepted for forty days.” (Ahmed)

“Whoever goes to a soothsayer or a fortune-teller and consults him, his prayers will not be accepted for forty days”. (Muslim)

“He is not one of us who believes in evil omens or talismans (taweez), who goes to a fortune-teller or goes to a magician. Whoever goes to a fortune-teller and believes in what he says has disbelieved in what has been revealed upon Muhammad sws” (Al- Bazaar)

Comment on the above Hadith by Sheikh bin Baaz (May Allah Have Mercy on him):

The narrations warn against going to fortune-tellers, soothsayers or magicians, asking them or believing what they say. One should not be deceived by the fact that some of what they say is true, nor should they be deceived when they see the large number of people who seek their help. These masses are ignorant and should not be an example to imitate. The Prophet sws forbade going to them or believing their words due to the great evil resulting from these people, and because they are liars.

The narrations also indicate the disbelief of the fortune-tellers and magicians because they claim the knowledge of the Unseen, and this is a clear act of disbelief. These people cannot achieve their objectives without the help of the Jinn whom they worship besides Allah and the one who believes them in their claim of knowing the Unseen is exactly like them resulting in the Prophet sws disowning him. A Muslim should not submit to what they claim to be his treatment, such as the humming sounds they make and the words they use which are like riddles, and other things they do. Anyone who accepts what they do is in fact adding them in their falsehood and disbelief.

(Sheikh bin Baaz: The Ruling on Magic and Fortunetelling)