

<p>PADLOCK : S 21 - v 30 30. do not the unbelievers see that the heavens and the earth were joined together (as one unit of creation), before we clove them asunder? we made from water every Living thing. will They not then believe?</p>	<p>أَو لَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ ٣٠</p>
<p>STRING WITH 11 KNOTS: S 20 - v 26 to 28 Ease My task for Me. And remove the impediment from My speech. So They may understand what I say.</p>	<p>وَيَسِّرْ لِي أَمْرِي ٢٦ وَأَحْلِلْ عُقْدَةَ مِنِّ لِسَانِي ٢٧ يَفْقَهُوا قَوْلِي ٢٨</p>
<p>RIVER: S 26 – v 63 (Moses) said: "By no means! My Lord is with me! Soon will He guide me!"</p>	<p>فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنِ اضْرِبْ بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ٦٣</p>
<p>TREE : S 6 - v 59 until a`lamouha 59. with Him are the keys of the Unseen, the treasures that none knoweth but He. He knoweth whatever there is on the earth and In the sea. not a leaf doth fall but with His knowledge: there is not a grain In the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) In a record Clear (to those who can read).</p>	<p>وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا تَسْقُطُ مِنَ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٍ فِي ظِلْمَةٍ إِلَّا فِي كِتَابٍ مُّبِينٍ ٥٩</p>
<p>HOLE, BRIDGE OR WELL: S 22 - v 31 from waman yoshrik 31. being true In Faith to Allah, and never assigning partners to him: if anyone assigns partners to Allah, is As if He had fallen from heaven and been snatched up by birds, or the wind had swooped (Like a bird on its prey) and thrown Him into a far- distant place.</p>	<p>حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ٣١ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ فَتَخْطَفُهُ الطَّيْرُ أَوْ تَهْوِي بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ ٣١</p>
<p>CEMETERY: S6 - v122 until bikharijin minha 122. can He who was dead, to whom we gave life, and a light whereby He can walk amongst men, be like Him who is In the depths of darkness, from which He can never come out? Thus to those without Faith their own deeds seem pleasing.</p>	<p>أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مَثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِنْهَا كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ ١٢٢</p>
<p>SHOES, FOOTSTEPS: S38 - v 42 twice 38. As also others bound together In fetters.</p>	<p>أَرْكُضْ بِرِجْلِكَ ٣٨ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ٣٨</p>
<p>CLOTHES: S7 - v26 until khayr 26. O ye Children of Adam! We have bestowed raiment upon you to cover your shame, As well As to be an adornment to you. But the raiment of righteousness,- that is the best. Such are among the Signs of Allah, that They may receive admonition!</p>	<p>يَبْنَیٰٓ عَادَمَ قَدْ أَنْزَلْنَا عَلَیْكُمْ لِبَاسًا یُّوَارِی سَوْءَ تَیْمِكُمْ وَرِیْشًا وَلِبَاسُ التَّقْوٰی ذَٰلِکَ خَیْرٌ ذَٰلِکَ مِنْ ءَایٰتِ اللّٰهِ لَعَلَّهُمْ یَذَّکَّرُوْنَ ٢٦</p>
<p>PICTURE: S7 - v11 until fasajadou 11. it is we who created you and gave you shape; then we bade the angels bow down to Adam, and They bowed down; not so Iblis; He refused to be of those who bow down.</p>	<p>وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلٰٓئِکَةِ اسْجُدُوْا لِاٰدَمَ فَسَجَدُوْا اِلَّا اِبْلِیْسَ لَمْ یَکُنْ مِنَ السَّٰجِدِیْنَ ١١</p>
<p>HAIR: S19 - v4 from inni wahana 4. Praying: "O My Lord! infirm indeed are My bones, and the hair of My head doth glisten with grey: but never am I unblest, O My Lord, In My prayer to Thee!</p>	<p>قَالَ رَبِّ اِنِّیْ وَهْنٌ الْعَظْمُ مِیَّیْ وَاشْتَعَلَ الرَّاسُ شَیْبًا وَلَمْ اَکُنْ بِدُعَاۤیِکَ رَبِّ شَقِیًّا ٤</p>

<p>WRITINGS: S2 - v 102 from fayatacAllahmouna to bi'idhni Allah 102. They followed what the evil ones gave out (falsely) against the power of Solomon: the blasphemers Were, not Solomon, but the evil ones, teaching men Magic, and such things As came down at babylon to the angels Harut and Marut. but neither of these taught anyone (Such things) without saying: "We are only for trial; so do not blaspheme." They learned from them the means to sow discord between man and wife. but They could not Thus harm anyone except by Allah.s permission. and They learned what harmed them, not what profited them. and They knew that the buyers of (magic) would have no share In the happiness of the Hereafter. and vile was the price for which They did sell their souls, if They but knew!</p>	<p>وَاتَّبَعُوا مَا تَتْلُوا الشَّيْطَانُ عَلَىٰ مُلْكِ سُلَيْمَانَ ۖ وَمَا كَفَرَ سُلَيْمَانُ وَلَٰكِنَّ الشَّيْطَانَ كَفَرُوا يُعَلِّمُونَ النَّاسَ السِّحْرَ وَمَا أُنزِلَ عَلَىٰ الْمَلَائِكَةِ بِبَابِلَ هَارُوتَ وَمَارُوتَ ۖ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّىٰ يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ ۖ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ ۚ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ ۖ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ ۚ وَلَقَدْ عَلِمُوا لَمَنِ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ وَلَبِئْسَ مَا شَرَوْا بِهِ ۖ أَنفُسَهُمْ لَوْ كَانُوا يَعْلَمُونَ ١٠٢</p>
<p>CHARCOAL: S3 - v 106 until imanikom 106. on the Day when some faces will be (lit up with) white, and some faces will be (in the gloom of) black: to those whose faces will be black, (will be said): "Did ye reject Faith after accepting it? taste then the penalty for rejecting faith."</p>	<p>يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ١٠٦</p>
<p>FIRE: S5 - v 64 from kollama awqadou 64. the Jews say: "(Allah)'s hand is tied up." be their hands tied up and be They accursed for the (blasphemy) They utter. Nay, both His hands are widely outstretched: He giveth and spendeth (of His bounty) As He pleaseth. but the Revelation that cometh to Thee from Allah increaseth In Most of them their obstinate rebellion and blasphemy. amongst them we have placed enmity and hatred till the Day of Judgment. every time They kindle the Fire of war, Allah doth extinguish it; but They (ever) strive to do mischief on earth. and Allah loveth not those who do mischief.</p>	<p>وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَعْلُومَةٌ ۖ غَلَّتْ أَيْدِيهِمْ وَلَعْنُوا بِمَا قَالُوا ۚ بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَاءُ ۚ وَلَيَزِيدَنَّ كَثِيرًا مِّنْهُمْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا ۚ وَالْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَىٰ يَوْمِ الْقِيَامَةِ ۚ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ ۚ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا ۚ وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ٦٤</p>
<p>STAR OR PAPER CLIP: S5 - v 89 until alayman 89. Allah will not call you to account for what is futile In your oaths, but He will call you to account for your deliberate oaths: for expiation, feed ten indigent persons, on a scale of the average for the food of your families; or clothe them; or give a slave His freedom. if that is beyond your means, fast for three Days. that is the expiation for the oaths ye have sworn. but keep to your oaths. Thus doth Allah make Clear to you His Signs, that ye may be grateful.</p>	<p>لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّعْنَةِ فِي أَيْمَانِكُمْ ۖ وَلَٰكِنْ يُؤَاخِذُكُمْ بِمَا عَقَدْتُمُ الْأَيْمَانَ ۖ فَكْفَرْتُمْ ۖ إِطْعَامَ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا تَطْعَمُونَ أَهْلِيكُمْ ۖ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۖ فَمَنْ لَّمْ يَجِدْ فَصِيَامٌ ثَلَاثَةِ أَيَّامٍ ۚ ذَلِكَ كَفْرَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ ۚ وَاحْفَظُوا أَيْمَانَكُمْ ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ ۚ لَعَلَّكُمْ تَشْكُرُونَ ٨٩</p>
<p>CANARY: S25 - v23 (it's a pot where they put mixtures for sorcery) 23. and we shall turn to whatever deeds They did (in This life), and we shall make such deeds As floating dust scattered about.</p>	<p>وَقَدِمْنَا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَنْثُورًا ٢٣</p>
<p>CUT COLA NUT: S6 - v 95 until alhayy (2 inch nut they eat in Africa and use it on occasion, they use it in sorcery like doll) 1. Praise be Allah, who created the heavens and the earth, and made the darkness and the light. yet those who reject Faith hold (others) As equal, with their Guardian-Lord.</p>	<p>۞ إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَىٰ ۚ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۚ ذَٰلِكُمْ اللَّهُ فَالِقُ ثَوْبِكُونَ ٩٥</p>

<p>STUNG DOLL OR COLA NUT: S33 - v10-11 10. Behold! They came on you from above you and from below you, and Behold, the eyes became dim and the hearts gaped up to the throats, and ye imagined various (vain) thoughts about Allah. 11. In that situation were the believers tried: They were shaken As by a tremendous shaking.</p>	<p>إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ الظُّنُونَا ۝ هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زِلْزَالًا شَدِيدًا ۝</p>
<p>ANGER: S42 - v37 from wa'idha three times 37. And those who. shun the great sins and indecencies, and whenever they are angry they forgive.</p>	<p>وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ۝ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ۝ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ ۝</p>
<p>DIRTY BLOOD: S5 verse 3 until lighayri Allah bihi 3. Forbidden to you is that which dies of itself, and blood, and flesh of swine, and that on which any other name than that of Allah has been invoked,</p>	<p>حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِنزِيرِ وَمَا أَهَلَ لِغَيْرِ اللَّهِ بِهِ ۝</p>
<p>PERIOD BLOOD Surat 2 verse 222 from de fa'idha tataharna 222. And they ask you about menstruation. Say: It is a discomfort; therefore keep aloof from the women during the menstrual discharge and do not go near them until they have become clean; then when they have cleansed themselves, go in to them as Allah has commanded you; surely Allah loves those who turn much (to Him), and He loves those who purify themselves.</p>	<p>فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَّيِّنَ وَيُحِبُّ الْمُتَطَهِّرِينَ ۝</p>
<p>ANIMAL CARCASS Surat 5 verse 3 until fisq 3. Forbidden to you is that which dies of itself, and blood, and flesh of swine, and that on which any other name than that of Allah has been invoked, and the strangled (animal) and that beaten to death, and that killed by a fall and that killed by being smitten with the horn, and that which wild beasts have eaten, except what you slaughter, and what is sacrificed on stones set up (for idols) and that you divide by the arrows; that is a transgression. This day have those who disbelieve despaired of your religion, so fear them not, and fear Me. This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion; but whoever is compelled by hunger, not inclining willfully to sin, then surely Allah is Forgiving, Merciful.</p>	<p>حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِنزِيرِ وَمَا أَهَلَ لِغَيْرِ اللَّهِ بِهِ ۝ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النَّصْبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَمِ ذَٰلِكُمْ فِسْقٌ ۝</p>
<p>DOG HAIR Surat 5 verse 4 from wa ma `Allahmtom to `Allahmakoum Allah 4. They ask you as to what is allowed to them. Say: The good things are allowed to you, and what you have taught the beasts and birds of prey, training them to hunt-- you teach them of what Allah has taught you--so eat of that which they catch for you and mention the name of Allah over it; and be careful of (your duty to) Allah; surely Allah is swift in reckoning.</p>	<p>وَمَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ ۝</p>

<p>FISH Surat 37 verses 142 to 144 142. So the fish swallowed him while he did that for which he blamed himself 143. But had it not been that he was of those who glorify (Us), 144. He would certainly have tarried in its belly to the day when they are raised.</p>	<p>فَالْتَقَمَهُ الْخُوتُ وَهُوَ مُلِيمٌ ۝١٤٢ فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ۝١٤٣ لَلَبِثَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ ۝١٤٤</p>
<p>3 BONES Surat 36 verses 78 and 79 78. And he strikes out a likeness for Us and forgets his own creation. Says he: Who will give life to the bones when they are rotten? 79. Say: He will give life to them Who brought them into existence at first, and He is cognizant of all creation</p>	<p>وَضَرَبَ لَنَا مَثَلًا وَدَسَىٰ خَلْقُهُ ۗ قَالَ مَنْ يُحْيِي الْعِظْمَ وَهِيَ رَمِيمٌ ۗ٨ قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ۗ٩</p>
<p>EXCREMENT Surat 74 verses 3 to 5 3. And your Lord do magnify, 4. And your garments do purify, 5. And uncleanness do shun,</p>	<p>وَرَبِّكَ فَكَبِّرْ ۚ ٢ وَثِيَابَكَ فَطَهِّرْ ۚ وَالرُّجْزَ فَاهْجُرْ ۚ</p>
<p>DONKEY Surat 62 verse 5 juntil asfara 5. The likeness of those who were charged with the Taurat, then they did not observe it, is as the likeness of the ass bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people.</p>	<p>مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا</p>
<p>UNDERWEAR Surat 7 verse 22 from badat to janna 22. Then he caused them to fall by deceit; so when they tasted of the tree, their evil inclinations became manifest to them, and they both began to cover themselves with the leaves of the garden; and their Lord called out to them: Did I not forbid you both from that tree and say to you that the Shaitan is your open enemy?</p>	<p>بَدَتْ لَهُمَا سَوْءَاتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ الْجَنَّةِ</p>
<p>PUBIC HAIR Surat 86 verses 5 and 6 5. So let man consider of what he is created: 6. He is created of water pouring forth,</p>	<p>فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ۖ خُلِقَ مِن مَّاءٍ دَافِقٍ ۖ</p>
<p>PIMENTO Surat 56 verses 52 to 54 52. Most surely eat of a tree of Zaqqoom, 53. And fill (your) bellies with it; 54. Then drink over it of boiling water;</p>	<p>لَا يَكُونُ مِن شَجَرٍ مِّن زُقُومٍ ۚ ٥٢ فَمَا لِيُونَ مِنْهَا الْبُطُونَ ۚ ٥٣ فَشْرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ۚ ٥٤</p>
<p>MADNESS Surat 2 verse 275 until almash 275. Those who swallow down usury cannot arise except as one whom Shaitan has prostrated by (his) touch does rise. That is because they say, trading is only like usury; and Allah has allowed trading and forbidden usury. To whomsoever then the admonition has come from his Lord, then he desists, he shall have what has already passed, and his affair is in the hands of Allah; and whoever returns (to it)-- these arc the inmates of the fire; they shall abide in it.</p>	<p>الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ۚ</p>

<p>SACRIFICE Surat 6 verses 162 & 163 162. Say. Surely my prayer and my sacrifice and my life and my death are (all) for Allah, the Lord of the worlds; 163. No associate has He; and this am I commanded, and I am the first of those who submit.</p>	<p>قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ۝١٦٢ لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ۝١٦٣</p>
<p>OVERSIGHT Surat 12 verse 42 from fa'ansahou and Surat 18 verse 24 from wadhkor 42. And he said to him whom he knew would be delivered of the two: Remember me with your lord; but the Shaitan caused him to forget mentioning (it) to his lord, so he remained in the prison a few years. 24. Unless Allah pleases; and remember your Lord when you forget and say: Maybe my Lord will guide me to a nearer course to the right than this.</p>	<p>فَأَنسَاهُ الشَّيْطَانُ ذِكْرَ رَبِّهِ ۖ فَلَبِثَ فِي السِّجْنِ بِضْعَ سِنِينَ ۚ وَأذْكَرَ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَن يَهْدِيَنِّي رَبِّي لِأَقْرَبَ مِنْ هَذَا رَشَدًا ۚ</p>
<p>REVIVIFICATION Surat 30 verses 17-19 17. Therefore glory be to Allah when you enter upon the time of the evening and when you enter upon the time of the morning. 18. And to Him belongs praise in the heavens and the earth, and at nightfall and when you are at midday. 19. He brings forth the living from the dead and brings forth the dead from the living, and gives life to the earth after its death, and thus shall you be brought forth.</p>	<p>فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ۝١٧ وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ۝١٨ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ وَكَذَلِكَ تُخْرَجُونَ ۝١٩</p>
<p>LOSS OF MONEY Surat 18 verse 42 from fa'asbaha 42. And his wealth was destroyed; so he began to wring his hands for what he had spent on it, while it lay, having fallen down upon its roofs, and he said: Ah me! would that I had not associated anyone with my Lord.</p>	<p>فَأَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنفَقَ فِيهَا وَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَيَقُولُ يَا لَيْتَنِي لَمْ أُشْرِكْ بِرَبِّي أَحَدًا ۚ</p>
<p>STATUE Surat 21 verse 98 98. Surely you and what you worship besides Allah are the firewood of hell; to it you shall come.</p>	<p>إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا ۝٩٨</p>
<p>NOISES, VOICES OR BUZZING Surat 20 verse 108 from wakhacha`ati three times 108. On that day they shall follow the inviter, there is no crookedness in him, and the voices shall be low before the Beneficent Allah so that you shall not hear aught but a soft sound.</p>	<p>وَحَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا ۝١٠٨</p>
<p>PRESENCE IN THE HOUSE Surat 27 verse 52 until dhalamou three times 52. So those are their houses fallen down because they were unjust, most surely there is a sign in this for a people who know.</p>	<p>فَتِلْكَ بُيُوتُهُمْ خَاوِيَةٌ بِمَا ظَلَمُوا ۚ</p>
<p>PASSIONS Surat 34 verse 54 54. And a barrier shall be placed between them and that which they desire, as was done with the likes of them before: surely they are in a disquieting doubt.</p>	<p>وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ۝٥٤</p>

<p>MENTAL WEAKNESS Surat 38 verse 20 20. And We strengthened his kingdom and We gave him wisdom and a clear judgment.</p>	<p>وَشَدَدْنَا مُلْكَهُ ۖ وَعَاتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ الْخِطَابِ ۝٢٠</p>
<p>STERILITY AND SEXUAL WEAKNESS Surat 51 verses 47 to 49 47. And the heaven, We raised it high with power, and most surely We are the makers of things ample. 48. And the earth, We have made it a wide extent; how well have We then spread (it) out. 49. And of everything We have created pairs that you may be mindful.</p>	<p>وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ۝٤٧ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ ۝٤٨ وَمِن كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ ۝٤٩</p>
<p>COLD Surat 76 verse 13 from la yarawna twice 13. Reclining therein on raised couches, they shall find therein neither (the severe heat of) the sun nor intense cold.</p>	<p>لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمَهْرِيرًا ۝١٣ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمَهْرِيرًا ۝١٣</p>
<p>TERMITE Surat 34 verse 14 until minsatah 14. But when We decreed death for him, naught showed them his death but a creature of the earth that ate away his staff; and when it fell down, the jinn came to know plainly that if they had known the unseen, they would not have tarried in abasing torment.</p>	<p>فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَىٰ مَوْتِهِ إِلَّا دَابَّةُ الْأَرْضِ تَأْكُلُ مِنسَاتَهُ ۝١٤</p>
<p>KILLING JINN AND SORCERERS Surat 55 verses 33-35 33. O assembly of the jinn and the men! If you are able to pass through the regions of the heavens and the earth, then pass through; you cannot pass through but with authority. 34. Which then of the bounties of your Lord will you deny? 35. The flames of fire and smoke will be sent on you two, then you will not be able to defend yourselves.</p>	<p>يَمْعَشَرِ الْجِنَّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ۝٣٣ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ۝٣٤ يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ۝٣٥</p>